

No.

Deed Quitclaim

LOUIS. RODMAN, ET UX

To

EDITH H. GRANDY, ET CON.

DATED May 4th, 19²⁸

Order No. 912

When recorded, please mail this
instrument to

SECOND MONROVIA BRANCH
Security Trust & Savings Bank
Monrovia, Calif.

COMPARED

Document - MCOLARY.

Book - - - WODELL

RECORDED AT REQUEST OF
CALIFORNIA TITLE INSURANCE CO.

JUN 2 1928 at 8:30 A.M.

in Book 8507 Page 399
of Official

Records, Los Angeles County, Cal.
C. L. Logan, County Recorder

I certify that I have correctly transcribed
this document in above mentioned book

J. Prochaska
County Recorder's Office L. A. County, Cal.

#171

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State of California,

COUNTY OF ...Los Angeles.....

} ss

On this 29 day of May, A. D., 1928, before me,
Laura E. Lee a Notary Public in and for said County and
State, residing therein, duly commissioned and sworn, personally appeared
LOUIS BODMAN and AUGUSTA BODMAN,

known to me to be the persons whose namesare subscribed to the within
Instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

Laura E. Lee

Notary Public in and for said County and State

*ACKNOWLEDGMENT—General—Wolcott's Notary Blank 232.

Quitclaim Deed

.....LOUIS BODMAN and AUGUSTA BODMAN, his wife,
.....both of the City of Pasadena, County of Los Angeles, State of California,
.....
.....

in consideration of.....

..... - No - Dollars

to them in hand paid, the receipt of which is hereby acknowledged, do hereby
Remise, Release and forever Quitclaim to.....

.....EDITH H. GRANDY and G. W. GRANDY, her husband,
.....both of the City of Monrovia, County of Los Angeles, State of California,
.....
.....

all that real property situated in the City of Monrovia
County of Los Angeles *, State of California, described as follows:*

.....The West Fifty (50) feet of Lot Four (4), Hopkin's Subdivision of Lot "D"
.....in Block Three (3) of the Monrovia Tract, as per map recorded in Book 15,
.....Page 42 of Miscellaneous Records of said County.
.....
.....
.....
.....
.....
.....

To Have and to Hold to the said grantee..., their heirs or assigns .

Witness Our hands this fourth day of May, 1928..

Signed, Sealed and Delivered in the Presence of Louis Bodmer [SEAL]

Angusta Bodmer [SEAL]

[SEAL]